



LCSO - Emergency Management Division Publications Resource Roster

Revised: 09/21/22

| Quantity | Publication Description - County | |
|----------|---|---|
| | Animals – Saving the Whole Family | County EM has these publications in stock. |
| | Lincoln Alerts – English 8.5 x 11 | |
| | Lincoln Alerts – Spanish 8.5 x11 | |
| | Lincoln Alerts – English Brochure Size | |
| | NOAA Weather Radio/FEMA App | |
| | PH Water Brochure | |
| | Signs: Help/OK | |
| | Volunteer: ACS | |
| | Volunteer: CERT Insert | |
| | When to Call 911 – Non-Emergency #'s | |
| | Other: | |

| Quantity | Publication # | Publication Description – State-OEM | |
|----------|---------------|--|---|
| | 01-English | Living on Shaky Ground | County EM has these publications in stock. |
| | 01-Spanish | Living on Shaky Ground | |
| | 02-English | My Pocket Planner | |
| | 02-Spanish | My Pocket Planner | |
| | 03-English | Map Your Neighborhood | |
| | 03-Spanish | Map Your Neighborhood | |
| | 04-English | Without Warning- Earthquake | |
| | 04-Spanish | Without Warning -Earthquake | |
| | 05-English | Without Warning- Tsunami | |
| | 05-Spanish | Without Warning- Tsunami | |
| | 06-English | Tsunami Know What to Do | |
| | 06-Spanish | Tsunami Know What to Do | |
| | 07-English | Tsunami for Boat Owners | |
| | 08-English | Disaster Infographic poster | |
| | 09-English | Hotel Table Tents - Tsunami and Earthquake | |
| | 10-English | Business Preparedness Scorecard | |

Lincoln County Sheriff's Office EM Division – Publications Material Request Form

| Quantity | Publication # | Publication Description – State-OEM | |
|----------|---------------|-------------------------------------|--|
| | 11-English | 2 Weeks Ready – Business | <p>Print as needed from State Digital Copy https://www.oregon.gov/OEM/hazardsprep/Pages/2-Weeks-Ready.aspx</p> |
| | 11-English | 2 Weeks Ready – Children | |
| | 12-English | 2 Weeks Ready – Communications | |
| | 13-English | 2 Weeks Ready – Community | |
| | 14-English | 2 Weeks Ready – First Aid | |
| | 15-English | 2 Weeks Ready – Food | |
| | 15-English | 2 Weeks Ready – Food | |
| | 16-English | 2 Weeks Ready – Neighborhood | |
| | 17-English | 2 Weeks Ready – Pets | |
| | 17-English | 2 Weeks Ready – Pets | |
| | 18-English | 2 Weeks Ready – Seniors | |
| | 18-English | 2 Weeks Ready – Seniors | |
| | 19-English | 2 Weeks Ready – Shelter | |
| | 20-English | 2 Weeks Ready – Water | |
| | 20-English | 2 Weeks Ready – Water | |

| Quantity | Publication Description - National | Publication # | Type |
|-------------------|--|---------------|-------------|
| Order from NFPA | Wildfire - Preparing Your Homes (NFPA) FACT SHEET English **Agency must place their own order https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Preparing-homes-for-wildfire | English | Fact Sheet |
| Order from NFPA | Wildfire - Preparing Your Homes (NFPA) FACT SHEET Spanish **Agency must place their own order https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Preparing-homes-for-wildfire | Spanish | Fact Sheet |
| Order from NFPA | Wildfire - Preparing Your Homes (NFPA) BROCHURE English **Agency must place their own order https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Preparing-homes-for-wildfire | English | Brochure |
| Order from NFPA | Wildfire - Preparing Your Homes (NFPA) BROCHURE Spanish **Agency must place their own order https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Preparing-homes-for-wildfire | Spanish | Brochure |
| Print on your own | Several other tips sheets you can print from the digital file as needed from NFPA - Residents Reducing Wildfire Risks - https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Firewise-USA/Firewise-USA-Resources/Research-Fact-Sheet-Series | Eng/Spanish | Fact Sheets |

| | | | |
|--|--|--|--|
| | <ul style="list-style-type: none"> - Seven ways residents can reduce wildfire risk - https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Wildfire-safety-tips - Wildfire risk reduction safety tips - https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Wildfire-safety-tips | | |
|--|--|--|--|

**Several of the traditional FEMA brochures are no longer supplied/discontinued.

| Quantity | Publication Description - Federal | Publication # | Type |
|----------|---|---------------|-------------|
| | <u>Prepare for Emergencies Now</u> - English (R-3) | 9-0618-LP | Large Print |
| | Prepare for Emergencies Now-Spanish (R-3) | 9-0637-LP | Large Print |
| | <u>Prepare for Emergencies Now: Info for Pet Owners (R-7)</u> | 9-0656 | Tri-Fold |
| | Prepare for Emergencies Now: Info for Pet Owners (R-7) | 9-0656-BRL | Braille |
| | Prepare for Emergencies Now: Info for Older Americans (R-5) | 9-0657 | Quad Fold |
| | Prepare for Emergencies Now: Info for Older Americans (R-5) | 9-0657-LP | Large Print |
| | Prepare for Emergencies Now: Info for Older Americans (R-5) | 9-0657-BRL | Braille |
| | <u>Prepare for Emergencies Now: Info for People with Disabilities (R-6)</u> | 9-0658 | Quad-Fold |
| | Indian Country-Alaska | RI-0002 | Quad-Fold |
| | Indian Country-Northern Plains | RI-0003 | Quad-Fold |
| | Every Business Should Have a Plan | 9-0638-LP | Large Print |

ODOT:

Would you like me to send you a small box of ODOT transportation safety and driver safety handouts? We have a lot for both adult drivers and coloring pages for young kids about safe walking or pledge forms for adults (speeding/distracted attached). You can [preview all of the brochures online](#) in PDF that are available from the ODOT Storeroom. There is an [order form](#) online or you can send me a list and your mailing address and I'll order for you. An activity I've done in the past was to have people sign the distracted driving pledge form and hand out the brochure.

Here are some of my favorites for outreach events:

[Safe Biking for Kids Activity Sheet](#) # 330577

[Distracted Driving Eyes on the Road](#) # 330575

[Be Visible](#) # 330007

[What You Need to Know About Oregon Crosswalk Laws](#) # 330504 (English) or # 330505 (Spanish)

[Slow Down in School Zones](#) # 330024

[Stumped On Safety Seats, Befuddled By Boosters](#) # 330137 (English) or # 330530 (Spanish)

[Slow Down 24/7 in Work Zones Workers or Not](#) # 330579

[Sam the Safety Cone](#) Coloring Sheet # 330566

[Winter Driving Guide](#) # 330419 (English) or # 330444 (Spanish)

Other Agency Ordering Links:

Animals – AVMA: <https://ebusiness.avma.org/ProductCatalog/ProductCategory.aspx?ID=122>

04/30/22 – digital file only available, no longer able to order.

FEMA Publications:

- Individual and Community Preparedness: <https://www.fema.gov/media-library/assets/documents/177443>
- Ready.Gov Materials: <https://www.fema.gov/media-library/assets/documents/130159>
- National Flood Protection Public Awareness: <https://www.fema.gov/media-library/assets/documents/130159>
- Free Publications Catalog: <https://www.fema.gov/media-library/assets/documents/17390>

National Fire Protection Association:

- How to Prepare your home: <https://www.nfpa.org/Public-Education/Fire-causes-and-risks/Wildfire/Preparing-homes-for-wildfire>

National Flood Insurance Program:

- [Publications Order Form \(floodsmart.gov\)](#)

CDC On Demand:

- Digital Media Library: <https://tools.cdc.gov/medialibrary/index.aspx#/results>

Oregon State Fire Marshall's Office:

- Order Materials Form - <https://www.oregon.gov/osp/programs/sfm/Pages/Education-Materials-Request.aspx>

Oregon Office of Emergency Management:

- <https://forms.office.com/g/tx7mCTJDWJ>