

Ambulance Service Review Committee  
(ASRC)

# Committee Packet

February 12, 2025

# AGENDA

# Lincoln County Ambulance Service Review Committee (ASRC)

## Agenda

Wednesday, February 12, 2025

1:00 – 3:00 pm

Virtual Meeting

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- I. Introductions, Call to Order: Chairperson Jeff Trapp
  - A. Membership Updates: S. Buckley
    - i.
- II. Review, Approval of Minutes: Group
  - A. 8/14/24 – attached
  - B. 11/13/24 – no quorum
- III. Additions to the Agenda: Group
- IV. Discussion Items:
  - A. **Quarterly ASA Reports - Provider Concerns/Commendation of Service:** Chairperson Jeff Trapp
    - i. Reporting Periods: November 2024 – January 2025
    - ii. Reporting Period: July – October 2024
    - iii. Reporting Period: April – June 2024
    - iv. Reporting Period: January – March 2024 – Follow-up
  - B. **BOC Communications – Update:**
    - i. ASRC Bylaws
  - C. **ATAB 2 Committee & State Updates**
    - i.
  - D. **ASA Compliance Reporting:** Chairperson and Sub-Committee Members
    - i. Quarterly Response Times Reporting Period: all since January 2024 are needed.
      1. WVCC Summary Report
      2. South Lincoln Ambulance Agency Report
  - E. **Other:** Group
- V. Review of Action Items: Committee Recorder
- VI. Next Meeting:
  - A. May 14, 2025, 1:00 – 3:00 pm
- VII. Adjourn: Chairperson Jeff Trapp

### Committee Reference Information:

#### Committee Information:

- Next Committee Member Term Expiration: November 2027
- Chairperson: Jeff Trapp (Expiration 11/27)
- **Vice Chair: Vacant**

# Lincoln County Ambulance Service Review Committee (ASRC)

## Agenda

Wednesday, February 12, 2025

1:00 – 3:00 pm

Virtual Meeting

- Board of Commissioners Membership Roster Updated: 11/05/2024
- Begin ASA Plan Review January 2026
- Electronic Committee Meeting Packet, Minutes or Recording of Meeting available at: <https://www.co.lincoln.or.us/570/Ambulance-Service-Review-Committee>
- Committee Packets will be provided at the meeting when in person

### Compliance Reporting Sub-Committee Members:

- Chief Rob Dahlman
- Chief Frankie Petrick
- Chief Larry Robeson

### Future Meeting Dates/Times:

2<sup>nd</sup> Wednesday, 1:00pm – 3:00pm, every 3 months, virtual

- May 14, 2025
- August 13, 2025
- November 12, 2025

### ASA Plan Renewal Dates:

Next Review, Renewal Date	Plan/Agreement Title	Assigned To	Additional Information
02/09/27	Lincoln County ASA Plan - Approval	Lincoln County Board of Commissioners	Recommendations for updates to be made by ASRC Committee
Begin 01/01/26, Review by 12/01/26	Lincoln County ASA Plan – Review/Recommendations	Ambulance Service Review Committee	Review plan and forward recommendations to BOC.
06/30/27	ASA 1 Assignment	Pacific West Ambulance	
06/30/27	ASA 2 Assignment	Pacific West Ambulance	
06/30/27	ASA 3 Assignment	Pacific West Ambulance	
06/30/27	ASA 4 Assignment	Pacific West Ambulance	
06/30/27	ASA 5 Assignment	South Lincoln Ambulance	

# MINUTES

# Lincoln County Ambulance Service Review Committee (ASRC)

## UNAPPROVED Minutes

Wednesday, August 14, 2024

1:00 – 3:00 pm

Virtual Meeting

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- I. Introductions, Call to Order: Chairperson Jeff Trapp
  - A. Membership Updates: S. Buckley
    - 1. PacWest change – Samantha Love is the new general manager and will be the new contact for this group. Notice should be going out soon. Susan will send Samantha L the public safety roster.
    - 2. Other changes include Chief Tom Jackson stepping down and Chief Lapof added.
- II. Review, Approval of Minutes: Group
  - A. 05/08/24, **Attached** - postpone to next meeting due to short notice to group for this meeting.
- III. Additions to the Agenda: Group
- IV. Discussion Items:
  - A. **Quarterly ASA Reports - Provider Concerns/Commendation of Service:** Chairperson Jeff Trapp
    - i. Reporting Period: April – June 2024
    - ii. Reporting Period: January – March 2024 – Follow-up  
Postpone to next meeting due to new system at WVCC to get the reports together.
  - B. **BOC Communications – Update:**
    - i. ASA Plan Update:
      - 1. Support ASA Plan Workgroup with plan revisions and submission to BOC/Legal Counsel once OHA review is returned. No action needed at this time. Keeping this on the agenda for future review once data is available. Still waiting on BOC Ordinance approval. Susan will follow up with Legal Counsel.
    - ii. ASA Ordinance Recommendations Update – for the plan, still in Legal Counsel’s hands
  - C. **ATAB 2 Committee & State Updates**  
Still working on head-injury protocol. Changes in trauma entry criteria at field level and hospital level. Tri-County protocols updated and should be added to rules. Chief Dahlman will send them out to everyone.
  - D. **ASA Compliance Reporting:** Chairperson and Sub-Committee Members
    - i. Quarterly Response Times Reporting Period:
      - 1. WVCC Summary Report – Emergency Management still working with WVCC to get the compliance reports. Samantha B has had communication with new manager who is looking into those reports now.
      - 2. South Lincoln Ambulance Agency Report – next meeting
      - 3. Pacific West Ambulance Agency Report – next meeting

**Lincoln County Ambulance Service Review Committee (ASRC)**

**UNAPPROVED Minutes**  
**Wednesday, August 14, 2024**  
**1:00 – 3:00 pm**  
Virtual Meeting

**E. Hostile Incident Response:** Jeff Mathia

- i. Follow-up Item: Sam will send the protocol out to the group – Sam reported today she had sent this out already. Also Chief Dahlman confirmed it is in the protocols. Complete.

**F. Other:** Group

**V. Review of Action Items:** Committee Recorder

**VI. Next Meeting:**

- A. November 13, 2024, 1:00 – 3:00 pm
- B. Election/Appointment of Vice Chair
- C. Updated membership list.

**VII. Adjourn:** Chairperson Jeff Trapp

Motion: Dahlman, Second: Dr. Ogden, consensus

**Committee Reference Information:**

**Committee Information:**

- Next Committee Member Term Expiration: November 2027
- Chairperson: Jeff Trapp (Expiration 11/27)
- Vice Chair: Tom Jackson (Expiration 11/27)
- Board of Commissioners Membership Roster Updated: 09/13/21
- Begin ASA Plan Review January 2026
- Electronic Committee Meeting Packet, Minutes or Recording of Meeting available at: <https://www.co.lincoln.or.us/570/Ambulance-Service-Review-Committee>
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**Compliance Reporting Sub-Committee Members:**

- Division Chief Tom Jackson
- Chief Rob Dahlman
- Chief Frankie Petrick
- Chief Larry Robeson

**Future Meeting Dates/Times:**

2<sup>nd</sup> Wednesday, 1:00 – 3:00, every 3 months, virtual

- November 13, 2024, 13:00 – 15:00
- February 12, 2025, 13:00 – 15:00
- May 14, 2025, 13:00 – 15:00
- August 13, 2025, 13:00 – 15:00

**ASA Plan Renewal Dates:**

Next Review, Renewal Date	Plan/Agreement Title	Assigned To	Additional Information
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06/30/27	ASA 1 Assignment	Pacific West Ambulance	
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06/30/27	ASA 5 Assignment	South Lincoln Ambulance	

# **DISCUSSION ITEMS**

## YRFPD 2024-2025 Activity Report

Type of Call	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL
	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls	Number of Calls
Assist Other Agency	20	15	13	9	9	14	7						87
Assist PWA in YRFPD	13	5	13	4	6	13	6						60
Auto Aid Medical	0	1	0	0	0	0	2						3
Fire	5	5	3	1	2	1	0						17
General Medical	23	21	28	31	26	22	39						190
Good Intent	7	2	11	11	1	8	16						56
Illegal Burning	1	0	0	1	0	0	3						5
Move Up	1	0	0	1	0	0	3						5
Other	0	1	2	4	2	1	4						14
Seasonal	0	0	0	0	0	3	2						5
Trauma	15	21	17	16	17	14	7						107
<b>TOTAL</b>	<b>85</b>	<b>71</b>	<b>87</b>	<b>78</b>	<b>63</b>	<b>76</b>	<b>89</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>549</b>

On Call Time:	76:15:00	67:50:00	70:20:00	75:06:00	62:54:00	71:03:00	70:28:00						493:56:00
Transports	22	24	26	23	19	16	28						158

### DEFINITIONS:

Assist Other Agency - Assist PWA in their ASA, Assist Police, Assist COCFRD or SRRFPD.
Assist PWA - YRFPD responds to medical calls in our fire district and outside our ambulance service area to help PWA with patient.
Auto Aid (Medical) - Auto aid for PWA to cover when our ambulance is not available as required by County.
Fire - Smoke in a Structure, Car Fire, House Fire, Beach Fire, Wildland Fire
General Medical - Overdose, Chest Pain, Difficulty Breathing, DOA, Stroke, Nausea, Vomiting, Sick
Good Intent - Legal Burning, Welfare Check, Lock Out, Smoke Detector Issue, Accidental Alarm
Illegal Burning - Burning in a closed season or without a permit.
Move Up - Our ambulance moves up to Waldport to cover PWA as required by County.
Other - Any call that does not fit into a different category, includes cancelled enroute in our area
Seasonal - Trees across the road, Blocked Culvert, Flooding in Residence, Sparking Transformer, Wire Down
Trauma - Car Crash, Fall, Cut, Fracture, Gun Shot, Domestic Violence, Lift Assist (there is a potential this might require transport)